CHOICE PARTNERS NATIONAL PURCHASING COOPERATIVE

Operated throught the Harris County Department of Education

https://www.choicepartners.org/become-a-member

Customer: City oif Mesquite **Contact:** Jaime Gonzalez

Email: jgonzalez0523@cityofmesquite.com **Phone:** (972) 216-6457

Accepted by: _____ Signature _____ Date _____ PO #

PRODUCT PRICING BASED ON CONTRACT **24/019TC** **Quote Date** **3/6/2026** (Good for 30 Days) Alt

tion Line 14: Trailer: Equipment 6 - Load King 553/4 DFP

A: Base Price $ 189,500.00

B: Published Options

	$ -		$ -	
	$ -		$ -	
	$ -		$ -	
	$ -		$ -	
	$ -		$ -	
	$ -		$ -	
Subtotal Column 1:	$ -	Subtotal Column 2:	$ -	
		Published Options added to Base Price (Subtotal of "Col 1" + "Col 2")		$ -

C: Unpublished Options *

			$ -	
	$ -		$ -	
	$ -		$ -	
	$ -		$ -	
	$ -		$ -	
	$ -		$ -	
Subtotal Column 1:	$ -	Subtotal Column 2:	$ -	
		Published Options added to Base Price (Subtotal of "Col 1" + "Col 2")		$ -

*Maximum $ amount of (C) Unplublished options must not exceed 25% of (A) Base Price + (B) Published Options.

Maximum amount of allowable unpublished options (A) + (B) = $ 47,375.00

Actual Amount of Unpublished Options = < 25% - Acceptable

D: Contract Price Adjustment {If any, explain here} Preferred Customer Discount $ (42,845.00) $ (42,845.00)

E: Total Purchase Price (A + B + C + D) $ 146,655.00

F: Quantity Ordered 1 Units $ 146,655.00

G: Non-Equipment Charges & Credits (ie: Trade-In, etc.)

		TT&L FeesLien Entry Fee	$ -
		Doc Fee ($300.00 Each)	waived
		Subtotal of Non-Equipment Charges	**$ -**

H: **TOTAL PURCHASE PRICE INCLUDING {F + G} =>** $ 146,655.00

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