| CITY OF MESQUITE | | | | | | | | | |
|--|----------------|---------------|--------------|--------------|--------------|--|--|--|--|
| Proposed Bond Projects | | | | | | | | | |
| BOND SALE YEAR | SALE YEAR 2017 | | | | 2021 | | | | |
| | | | | | _ | | | | |
| | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | | | | |
| | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | | | | |
| CERTIFICATES OF OBLIGATION: | | | | | | | | | |
| Estimated Cost of Issue | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | | | | |
| Street & Alley | | | | | | | | | |
| Misc Street & Alley Imp | - | 500,000 | 1,000,000 | 1,000,000 | 1,000,000 | | | | |
| Retro Reflectivity Sign Change Out | 130,000 | 130,000 | 130,000 | 130,000 | 130,000 | | | | |
| Screening Wall Replacement Program | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | | | | |
| 50/50 Sidewalk Program | 50,000 | 25,000 | 125,000 | 125,000 | 125,000 | | | | |
| ADA Compliance and Orphan Sidewalks | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | | | | |
| Residential Roadway Reconstruction | | | | 4,145,000 | 475,000 | | | | |
| Total Street & Alley | 480,000 | 955,000 | 1,555,000 | 5,700,000 | 2,030,000 | | | | |
| Municipal Insurance and a | | | | | | | | | |
| Municipal Improvements | 200,000 | 200 000 | 200,000 | 200,000 | 200,000 | | | | |
| Other Municipal Improvements Fire Station #4 | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | | | | |
| | 500,000 | 4,025,000 | 1,925,000 | 780,000 | | | | | |
| Total Municipal Improvements | 800,000 | 4,325,000 | 2,225,000 | 1,080,000 | 300,000 | | | | |
| Personal Property Notes | | | | | | | | | |
| Vehicles and Computer Equipment | 2,380,000 | 2,380,000 | 2,380,000 | 2,380,000 | 2,380,000 | | | | |
| Mobile Data Computers | 1,250,000 | -,000,000 | -,000,000 | -,000,000 | 1,400,000 | | | | |
| CAD | 875,000 | - | - | - | - | | | | |
| Payroll Software Upgrade | 500,000 | - | - | - | - | | | | |
| SAN Data Storage | - | - | 150,000 | - | - | | | | |
| Voice Print | - | - | - | - | 50,000 | | | | |
| Total Equipment/Software | 5,005,000 | 2,380,000 | 2,530,000 | 2,380,000 | 3,830,000 | | | | |
| | | | | | | | | | |
| Total Funded by General Government | \$ 6,485,000 | \$ 7,860,000 | \$ 6,510,000 | \$ 9,360,000 | \$ 6,360,000 | | | | |
| Projects to be funded by 4B | | | | | | | | | |
| Town East Blvd (US 80 to Skyline) | \$ - | \$ 3,000,000 | \$ 3,000,000 | \$ - | \$ - | | | | |
| Town East Blvd (Skyline to Military) | 2,300,000 | - | - | _ | _ | | | | |
| Scyene Road (Clay Mathis to Lawson) | _,555,556 | 4,300,000 | - | _ | _ | | | | |
| Thomassson Square | | 2,000,000 | | | | | | | |
| 1 1 | £ 2200 000 | | <u> </u> | <u> </u> | <u> </u> | | | | |
| Total Projects Funded by 4B | \$ 2,300,000 | \$ 9,300,000 | \$ 3,000,000 | \$ - | \$ - | | | | |
| TOTAL CERTIFICATES OF OBLIGATION | \$ 8,785,000 | \$ 17,160,000 | \$ 9,510,000 | \$ 9,360,000 | \$ 6,360,000 | | | | |
| | | | | | | | | | |

| CITY OF MESQUITE | | | | | | | | | |
|---|------------------------|------------------------|------------------------|------------------------|-------------|--|--|--|--|
| Proposed Bond Projects | | | | | | | | | |
| BOND SALE YEAR | 2017 2018 | | 2019 | 2020 | 2021 | | | | |
| | Fiscal Year 2016-17 | Fiscal Year 2017-18 | Fiscal Year 2018-19 | Fiscal Year 2019-20 | Fiscal Year | | | | |
| GENERAL OBLIGATION STREET BONDS: | 2010-17 | 2017-10 | 2016-19 | 2019-20 | 2020-21 | | | | |
| Estimated Cost of Issue | \$ - | \$ 200,000 | \$ - | \$ 200,000 | \$ - | | | | |
| Residential Street Projects - bond election | | 24,800,000 | | 24,800,000 | | | | | |
| TOTAL GENERAL OBLIGATION STREET BONDS | <u>\$ -</u> | \$ 25,000,000 | <u>\$ -</u> | \$ 25,000,000 | <u>\$ -</u> | | | | |
| | | | | | | | | | |

| CITY OF MESQUITE | | | | | | | | | | |
|---|-------------|----------|-------------|-----------|-------------|-----------|-------------|------------|-------------|-----------|
| Proposed Bond Projects | | | | | | | | | | |
| BOND SALE YEAR 2017 2018 2019 2020 2020 | | | | | | | | | | |
| BOND SALE TEAR | 2017 | | 2018 | | 2019 | | 2020 | | 2021 | |
| | Fiscal Year | | Fiscal Year | | Fiscal Year | | Fiscal Year | | Fiscal Year | |
| | 2016-17 | | 2017-18 | | 2018-19 | | 2019-20 | | 2020-21 | |
| WATER / SEWER REVENUE BONDS: | | | | | | | | | | |
| Estimated Cost of Issue | \$ | 300,000 | \$ | 300,000 | \$ | 300,000 | \$ | 300,000 | \$ | 300,000 |
| W | | 070 000 | | 070 000 | | 070 000 | | 070 000 | | 070 000 |
| Water and Sewer Reserve Fund | | 270,000 | | 270,000 | | 270,000 | | 270,000 | | 270,000 |
| Water/Sewer Projects | | | | | | | | | | |
| Sanitary Sewer Rehab Program - by contract | 1 | ,810,000 | | 2,000,000 | 2 | 2,000,000 | | 2,000,000 | | 2,000,000 |
| Water Main Replacement Program - in-house | | 900,000 | | 900,000 | | 900,000 | | 900,000 | | 900,000 |
| Water Main Replacement Program - by contract | | 500,000 | | 500,000 | | 500,000 | | 500,000 | | 500,000 |
| Water Meter Replacement Program | | 125,000 | | 125,000 | | 125,000 | | 125,000 | | 125,000 |
| Water/Sewer Emergency Replacements | | 300,000 | | 300,000 | | 300,000 | | 300,000 | | 300,000 |
| RCP Sewer Trunk Main Rehab (SMC 48" Ph 2) | 1 | ,000,000 | | 1,000,000 | 1 | ,000,000 | | 1,000,000 | | 1,000,000 |
| Town East Blvd (Skyline-Military) Water/Sewer | 1 | ,400,000 | | - | | - | | - | | - |
| Town East Blvd (US 80-Skyline)) Water/Sewer | 1 | ,500,000 | | - | | - | | - | | - |
| Big Town Tank Rehabilitation | | 900,000 | | - | | - | | - | | - |
| Motley Drive Water/Sewer | | 190,000 | | - | | - | | - | | - |
| Scyene Road Water/Sewer | | - | | 1,500,000 | | - | | - | | - |
| Thomasson Square Project Water/Sewer | | - | | 600,000 | | - | | - | | - |
| Kaufman County CCN Costs | | - | | 1,250,000 | 6 | 3,375,000 | | 6,375,000 | | - |
| Tripp Sewer (18") | | - | | - | 1 | ,750,000 | | 250,000 | | - |
| Barnes Bridge Pump Station Phase 2 | | - | | - | | - | | 2,000,000 | | 960,000 |
| | | - | | - | | - | | - | | - |
| Total Water/Sewer Projects | 8 | ,625,000 | | 8,175,000 | 12 | 2,950,000 | 1 | 3,450,000 | | 5,785,000 |
| TOTAL WATER / SEWER REVENUE BONDS | \$ 9 | ,195,000 | \$ | 8,745,000 | \$ 13 | 3,520,000 | \$ 1 | 14,020,000 | \$ | 6,355,000 |