



# City of Mesquite, Texas

## Legislation Details (With Text)

**File #:** 17-2658      **Version:** 1      **Name:** Bid 2017-065 - National Integrated Ballistic Information Network

**Type:** Agenda Item      **Status:** Passed

**File created:** 3/31/2017      **In control:** City Council

**On agenda:** 4/17/2017      **Final action:** 4/17/2017

**Title:** Bid No. 2017-065 - National Integrated Ballistic Information Network (NIBIN).  
(Authorize the City Manager to finalize and execute a contract with sole source provider Ultra Electronics Forensic Technology, Inc., in the amount of \$309,960.00.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Sole Source Letter, 2. NIBIN Quote, 3. Seizure Amendment No. 4

Date	Ver.	Action By	Action	Result
4/17/2017	1	City Council	Approved	Pass

Bid No. 2017-065 - National Integrated Ballistic Information Network (NIBIN).  
(Authorize the City Manager to finalize and execute a contract with sole source provider Ultra Electronics Forensic Technology, Inc., in the amount of \$309,960.00.)

Police Department

\$330,000.00

\$309,960.00

The National Integrated Ballistic Information Network (NIBIN) system is used by law enforcement agencies nationwide to address issues of gun violence. Shell casings found at the scene of a crime will be scanned, logged into the system and compared to other shell casings found at crime scenes. In addition, the Police Department will test fire every gun that comes into its possession and enter those casings into the system. This program will provide important leads in criminal cases and assist in getting the most dangerous criminals off the streets.

The City Council approved the purchase of the NIBIN as part of Amendment No. 4 to the Fiscal Year 2016-17 Confiscated Seizure Fund budget on March 20, 2017. Funds are available in the Fiscal Year 2016-17 Confiscated Seizure Fund account.

Staff recommends award to sole source provider Ultra Electronics Forensic Technology, Inc.

Sole Source Letter  
NIBIN Quote  
Seizure Amendment No. 4

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