# City of Mesquite, Texas



## Legislation Details (With Text)

File #:	19-4	278	Version:	1	Name:	Bid No. 2019-040 Extension - Libr	ary Print Materials
Туре:	Age	nda Item			Status:	Passed	
File created:	7/11	/2019			In control:	City Council	
On agenda:	8/5/2	2019			Final action:	8/5/2019	
Title:	(Sta the	ff recommo Texas Proc	ends exerci	sing and Su	pport Services [	(s) FY2019. onth extension with Ingram Library S [PASS] Contract No. 715-M2, spons	5
Sponsors: Indexes:							
Code sections:							
Attachments:							
Date	Ver.	Action By			Act	ion	Result
8/5/2019	1	City Cou	ncil		Ар	proved	Pass

Bid No. 2019-040 - Library Print Materials (Books) FY2019.

(Staff recommends exercising an optional six-month extension with Ingram Library Services through the Texas Procurement and Support Services [TPASS] Contract No. 715-M2, sponsored by Texas Smart Buy, in the amount of \$63,499.99)

## Name of Department

Library

#### **Project/Budgeted Amount** \$133,510.00

#### Sum of Bid/Bid Amount

Not to exceed \$63,499.99

Staff proposes to order these materials through Ingram for Fiscal Year (FY) 2019-20 via the Texas Procurement and Support Services (TPASS) for library books. The company has provided excellent discounts (see table below), a high fill-rate and responsive delivery of material.

Bid No. 2019-040, Annual Print Materials, solicitation expires on September 1, 2019. The TPASS contract has been extended by TPASS to February 29, 2020. It is anticipated that TPASS will award a new contract that will be in effect on March 1, 2020. The total expenditure amount for this bid is \$63,499.99 (six-month proration of total annual contract award). The remaining project/budget amount will be requested with the new contract. Print materials (books) for the Main Library and North Branch Library are ordered throughout the year.

Category of Materials	<b>Discount from Publisher Price</b>
Hardcover Books (Adult & Juvenile)	47.0%
Mass Market Paperbacks (Adult & Juvenile)	41.0%

#### File #: 19-4278, Version: 1

Enhanced (sturdier) Binding on Books (Adult & Juvenile)	15.5%
Legal, Technical, Reference & Scientific Books	10.0%

#### **Recommended/Desired Action**

Staff recommends exercising the optional six-month contract extension through February 29, 2020.

#### Drafter

Mary Wavrusa

### **Head of Department**

Virginia Mundt